

private moments, private memories laughters, struggles, non-sequiturs compressed into nuggets of time, space of no use for anyone else? blinding sunlight, amazing vistas at 2 in the morning when the rain clouds clear the industrious mosquitoes lokstallen, a memory shell of the past the mine is closed, the heart has failed what does one do? get a new heart does the new heart remember the old actions? is there a score by which we can trace those days? what happened in kirkenes? how does it manifest in our future work? is it wasted money, time? how can we measure its success? an experiment in outsiders (for we are all outsiders....) coming to a physical site to engage with local connectors, local wisdoms of skolt samis, ecologists, everyday people, marooned sailors at the border communities which we encounter like people at a busstop the objective: perhaps to suggest museums of everyday life perhaps the mussels we encountered are museums of everyday life they can live up to 200 years in the miniature is the universe success indicators, private moments in the miniature is the universe doubts but also new paradigms of making work perhaps we can become the medium for each other as when katarina became the camera for konstantin, a friend in murmansk. he wanted to make a documentary about his activist community. katarina became his eye for the night. following his directions, she shot the clip-documentary. becoming her ear collaborating rather than appropriating as to foreign and local perhaps we are still foreigners in our localities perhaps we are still border crossing within ourselves, daily perhaps we can still learn from the other's optimisms. attempting to communicate, translating, understanding something else from another's intention we carry these away individual experiences like mussels of time stored memory, stored energy actions for the future. Ong Keng Sen, 24 Oct 2006, Singapore



This audio-visual document has been produced by the Barents Institute's cultural programme. It commissioned artist Katarina Eismann to portray and convey the events that took place during the travelling art workshop Connection Barents; the result is this work. Connection Barents: A Cross Art Collaboration with Everyday Life was initiated and developed by the four Nordic art institutions NordScen: Nordic Centre for the Performing Arts, Nifca, NordBok and Nomus, together with the Norwegian art institution Pikene på Broen. It was a two week inter-disciplinary laboratory and symposium held in June 2008. More than 50 artists within the fields of visual arts, music, literature and performing arts from northwest Russia and the Nordic and Baltic countries were encouraged to share local and international, traditional and contemporary art and culture during the lab. Connection Barents was a cross-border collaboration aiming to create a sustained space for artists and local experts involved in cultural negotiation through contemporary art with the changing societies of the Barents Region. The Barents Region consists of northern Scandinavia and northwest Russia. It is a multi-ethnic area, with ancient cross-roads and traditions of local cooperation across national and cultural divides.

The Singaporean leader of Theatre Works, Ong Keng Sen was the artistic leader of the laboratory. Navigators at the laboratory were filmmaker Wu Wenguang, Beijing, China, and artist Coco Fusco, New York, USA. Main speakers at the symposium were Akram Zaatari, video artist and curator, Lebanon; Tadashi Kawamata, visual artist, Japan; Ayu Utami, writer, Indonesia; Kaffe Matthews, composer, UK.

The Barents Institute is situated in Kirkenes, Norway. It conducts research within a social science and the humanities. The institute runs a cultural programme that regards cultural exchange as a means of building alliances in the far north, and that takes a special interest in the borderland between scholarship and creative art. Find additional information at: www.barentsinstitute.org









